

Informing
Mississippi
Baptists
About the
World

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Established 1877

Published Weekly

JACKSON, MISSISSIPPI, THURSDAY, OCTOBER 17, 1957

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Id About
Mississippi
Baptists

XX, Number 42



SYMBOLS OF PEACE—These three flags waving together are the symbols of peace around the world. They are the flags of the United Nations, the Christian world, and the United States of America. Baptist observance of World Missions Week comes on the heels of the international observance of United Nations Week, October 20-27.

Heroism Of Christians In Saving Jews Is Revealed

NEW YORK (RNS)—One million more names would have been added to the 6,000,000 Jews who perished in the Nazi-occupied countries of Europe during World War II but for the help and protection of Christians, according to a Jewish authority here.

Dr. Philip Friedman, Polish-born lecturer in Jewish history in the graduate division of Columbia University, makes this estimate in his new book, "Their Brothers' Keepers." The volume, published by Crown Publishers here, records how Christian laymen and clergymen—Protestant, Roman Catholic and Eastern Orthodox—helped the oppressed escape the Nazi terror. Some were prominent figures, others people of humble station—workers, housewives, students, even young girls.

"We will never know," Dr. Friedman writes, "how many of the approximately 300 million Europeans who lived briefly under the Nazi heel helped Jews. It is not the number that matters. What matters is that a

(Continued on Page 2)

African Baptists Said Strong For Religious Liberty

DURBAN, So. Africa (RNS)—Baptists would face imprisonment and even death rather than surrender religious freedom to the State, the president of the Baptist Union of South Africa told its annual assembly here.

The Rev. A. Spann said that "if the hour of test comes, South African Baptists will not flinch." "Baptists can fulfill their God-given mission as bearers of the Christian message in South Africa," he said, "only if they do not evade their responsibilities despite the existing difficulties."

"Any interference by the State must be regarded as an infringement of the rights of Jesus Christ."

Mr. Spann said that separate churches for the races could be justified only on a language, and not on a racial basis.

100 Baptists In French Togoland
PARIS, France (BWA)—The president of the European Baptist Missionary Society, Rev. Henri Vincent of Paris, reports that there is a group of more than 100 Baptists in Lome, Togoland. They are mainly persons who have moved to that city from Nigeria and Ghana. They are desirous of contacts with Baptists in other lands.

STRONG PROGRAM SET FOR 122nd MEETING OF STATE CONVENTION

Watchnight Service To Open Jubilee Advance

NEW YORK (RNS)—A watchnight prayer service in some 75,000 churches in North America on New Year's Eve, 1958, will open the six-year Baptist Jubilee Advance program.

The Jubilee Advance committee, meeting here, said seven major Baptist bodies in the U. S. and Canada, representing some 18,000,000 Baptists, will participate in the evangelism effort.

The final year of the advance, 1964, will mark the 150th anniversary of organized Baptist work on a national scale in North America. This started in 1814 at Philadelphia with the formation of the General Missionary Convention of the Baptist Denomination in the United States for Foreign Missions.

In May, 1964, a gigantic rally will be held in Atlantic City, N. J. The committee expects that 100,000 Baptists will attend this event.

The committee meeting was addressed by Rep. Brooks Hays (D-Ark.), president of the Southern Baptist Convention. He said that the Advance "needs to recapture for all North American Baptists the first century Christian dedication involving as it did suffering, sacrifice and the passionate sense of responsibility for the world to whom its Gospel was declared."

"The hope of the world is in the Christian tie which binds man to man and nation to nation in love and concern," he said. "The Baptist Jubilee Advance seeks to interpret the purpose of the Baptist place in the world."

(Continued on Page 2)

Late BULLETINS From Around The World

AUCKLAND, N. Z.—A New Zealand group has proposed that churches everywhere set aside a day of prayer each year to be called World Peace Day.

STOCKHOLM — A 14-man subcommittee of the biennial Convocation of the State Lutheran Church of Sweden overwhelmingly rejected a proposal that women be ordained as pastors.

WARSAW — A Warsaw government newspaper took sharp exception to a sermon here in which it said a Roman Catholic priest "identified religion and patriotism as one."

NEW YORK — Evangelist Billy Graham and two lay leaders will be honored at a testimonial dinner here Oct. 28 sponsored by the Protestant Council of the City of New York.

Freethinkers Say Satellite Sees 'No Sight of God'

NEW YORK (RNS) — The Russians haven't yet announced that their earth satellite disproves the existence of God but that's the claim of the Freethinkers of America.

Joseph Lewis president, issued a "statement to the press" here saying the satellite "broadcasts no discovery of God in the heavens."

He said "it confirms the statement of the great astronomer LaLande when he said, 'I have searched the heavens and found no God.'"

"This great scientific achievement should prove to be a day of mental emancipation for all religionists from their superstitious beliefs," Mr. Lewis rhapsodized.

SS Ruling Said To Jeopardize Some Ministers

WASHINGTON D. C. (RNS)—An advisory opinion issued by the Social Security Administration threatens to restrict the benefits of retired ministers and missionaries who are provided with homes by the churches or denominations which they serve.

The agency held that if the rental value of a parsonage is designated as income for social security purposes in computing base earnings for benefits it also must be counted towards the maximum of \$1,200 a year that a retired recipient of benefits is permitted to earn while receiving such benefits.

When a retired worker receives more than \$1,200 earned income in a year his benefits are terminated.

The rental value of almost any house or apartment uses up most of the \$1,200 allowance. Therefore, retired clergymen who live in homes furnished by their religious groups will be severely restricted as to the amount of cash income they can have and still receive social security payments.

Most clergymen would qualify for maximum social security benefits if permitted to include their parsonage rental value or housing allowance as earned income.

(Continued on Page 2)

Outstanding Speakers To Appear At Meeting

A strong program featuring an unusual number of outstanding visiting personalities will feature the 122nd annual session of the Mississippi Baptist Convention which is scheduled to meet November 12-14 at Jackson's First Church.

The program has been released by the Convention's committee on order of business.

Dr. R. Elmer Nielsen, Hattiesburg, chairman. Headlining the visiting speakers will be the Honorable Brooks Hays of Little Rock and Washington, president of the Southern Baptist Convention; Dr. Roy McClain, pastor First Church, Atlanta; Buckner Fanning, Dallas, outstanding evangelist and youth leader; Dr. Ramsey Pollard, pastor Broadway Church, Knoxville, Tenn.; Dr. J. Howard Williams, president Southwestern Seminary, Ft. Worth; Dr. James L. Sullivan, executive secretary, Sunday School Board, Nashville; Dr. Leonard Sanderson, director of evangelism Home Mission Board, Dallas; and Dr. Grady Cothen, pastor of Olivet Church, Oklahoma City.

Dr. G. Norman Price, pastor Parkway Church, Jackson, will preach the Convention sermon. Woodson To Preside. Dr. S. R. Woodson, pastor First Church, Columbus and Convention president is scheduled to call the body to order at 9:30 on Tuesday morning and deliver the president's address later that morning.

All services will be held in the host church, Dr. W. Douglas Huggins, pastor, except the Thursday night Youth Rally which will be held in the City Auditorium with Mr. Fanning as the speaker.

Other officers of the Convention include Dr. Earl Kelly, Holly Springs, first vice-president; Dr. Cecil Randall, Meridian, second vice-president; Rev. Robert Martin, Jackson, recording secretary; and Rev. Gordon Samsing, Jackson, assistant recording secretary.

(Continued on Page 2)

Church Members Urged To Seek Public Office

DAYTON, O. (RNS)—Mayor Henry S. Stout opened a national conference on the Church and the Community here by urging ministers to interest members of their churches in running for public office. The conference was sponsored by the Evangelical United Brethren Church.

"There is nothing more difficult than to find the right kind of persons willing to stand for political office," the mayor said.

"I believe in the separation of Church and State. But I wish the churches would see more of their members willing to assume their obligation to the community through service in municipal jobs."

He urged the 200 delegates to consider ways to recruit church members as candidates for public office.

In the keynote address the Rev. Samuel C. Weir of Dearborn, Mich., said "Churches should meet the challenge of the changing community with a Christian gospel that never changes."

Mr. Weir is president of the Detroit Council of Churches. He has been pastor of the large Littlefield Boulevard United Presbyterian church 28 years.

"The basic need of every man is a Saviour," he said. "Never by sedatives or happy pills, even if they bear a spiritual label, can this need be met."

Convention Enters Advance Period For 1957 Budget

NASHVILLE (BP) — Cooperative Program funds sent to the treasurer's office of the Southern Baptist Convention reached \$11 million on Oct. 9 and the Convention entered the Advance portion of its 1957 budget.

Treasurer Porter Routh said that \$11 million was the amount required to distribute complete funds for the year to Convention seminaries, hospitals, boards, commissions for operating needs and capital expansion.

The \$11 million was the amount approved by the Southern Baptist Convention last year.

The Advance portion of the Cooperative Program budget is in effect a bonus to the Convention's Home and Foreign Mission Boards. They will share whatever Cooperative Program funds come in from Oct. 9 through Dec. 31, according to Routh.

The Foreign Mission Board will receive three-fourths of all funds during this period and the Home Mission Board the remaining one-fourth.

The \$11 million figure represented the basic amount of money needed by the nearly 20 agencies and institutions of the Convention for the year. The amount was \$1 million greater than the amount required in 1956.

The 1956 Advance portion of the budget also went into effect during early October, Routh

Oklahomans To Vote On County Option Dec. 3

OKLAHOMA CITY (RNS)—Oklahomans will go to the polls Dec. 3 and decide whether they favor county option elections on 3.2 beer in the state.

The special referendum was set by Gov. Raymond Gary after the Oklahoma Supreme Court denied a request of the beer industry for a rehearing on petitions from the United Dry Association asking for such an election.

County option will be the only question on the Dec. 3 ballot. Dr. Stanley Niles, executive secretary of the United Drys, said his church-backed group will conduct a wide campaign for county option.

He said he had pledges from 200,000 people in the state to vote for county option in the referendum and added that the beer interests "can't buy the prayers of that many people."

Dr. Niles also said clergymen and churches all over the state were backing the drive.



NEW FOREIGN APPOINTEES FROM MISSISSIPPI — Four from Mississippi were among the 18 appointed for overseas service by the Foreign Mission Board at its October meeting. From left: Rev. and Mrs. Howard Hamrick of Steele, Mo., state natives, and Rev. and Mrs. Theron V. Farris of Osyka.



QUITO, ECUADOR—Mississippi pastors touring South America on a preaching mission stopped in Quito, Ecuador to visit the Central Baptist Church, shown here. Mrs. Garreth Joiner (second from the left) and her husband are the missionaries here. Rev. Vernon May of Tylertown is at the right taking the pictures.—Photo by Gordon Sansing.

FLYING PARSONS REPORT:

South American Baptists Are Gaining New Ground Cali Cordiality

Convention Enters - -

(Continued from Page 1)
on a percentage basis to its various fields of work, has entered the Advance stage for several years.

Southern Baptists should thank God for the blessings that have enabled them once more to reach the Advance portion of the early Cooperative Program in early October," Routh said. "But should also realize the great opportunity presented during the next 2 1/2 months to increase our home and foreign missionary work."

Cali Cordiality

By L. GORDON SANSING
Pastor, Broadmoor Church, Jackson

CALI Colombia—Cali is a city of approximately 400,000 population. As cities go in Colombia, Cali is a beautiful one located in the Cauca Valley and extending up a lovely mountainside. There is the usual wealth of the few and masses of the poor. Cali was founded about 1568.

Religiously, Cali is a Catholic city and yet our Baptist work is very encouraging. We have two Baptist churches, two elementary schools (which they call colleges), one Seminary, and three missions.

A 26 acre plot has been purchased and construction on the new Seminary buildings will begin in about 15 days. This is an International Seminary serving the Northern part of South America.

Our missionaries there are: Dr. and Mrs. Ben H. Welmaker, Dr. and Mrs. Don Orr, Miss Crea Ridenour, Dr. and Mrs. Hoke Smith (now on furlough). Dr. Welmaker is president of the Seminary.

A rare personal privilege of our stay in Cali was my visit in the home of Mr. and Mrs. Luis C. Mejia. Mr. Mejia has a brother who is a member of the Broadmoor Baptist Church, Jackson.

City of Contrasts

By JOHN McDONALD
Monticello

QUITO, Ecuador—The city of Quito is almost 10,000 feet above sea level. The population is 250,000, over 90% Roman Catholic. There are less than 500 evangelical Christians in Ecuador. In Quito there are two Baptist churches with a total membership of 58.

Yesterday, I visited the two most extravagant Roman Catholic churches in Quito. The first was a gold gilded Cathedral throughout. Such lavish display of wealth I've never seen. The other church had a solid silver altar the entire width of the church. These churches were only one block apart. On the streets we found poverty and filth hard to realize—quite a contrast to the unimaginable lavishness of the churches. Besides these two, there are 64 other Roman Catholic churches. The guide (himself a believer) summarized this contrast as we were accosted by beggars with these words, "You notice much gold inside, much poverty outside; in your country there is little gold inside, little poverty outside. The Spaniards came here searching for gold—your country was settled by those searching for freedom."

Gold and Grime

By W. E. SPEED
Pastor, Southside, Meridian

QUITO, Ecuador—Nestled in the valley created by a prong of the Andes Mountains is the Capitol City of Ecuador, Quito.

In Catholic churches where I visited there were beautiful ornate fixtures covered with gold and silver worth millions of dollars while immediately outside there are poverty and ignorance that defy description.

In the market place the dirt and filth are very evident. Meats and other products are out in the open where flies swarm. The poor people are ill clothed, dirty and pathetic in their ignorance.

Freedom In Peru

By RUSSELL MCINTIRE
Pastor, Clinton

LIMA, Peru—The Flying Parson's with certificates from his "Exalted Majesty Jupiter Rex" freshly pocketed for having crossed the Equator, landed on Monday, October 7, in Lima, Peru.

Upon our arrival we were met by missionaries Randall Sledge and Bryan Brasington. After freshening up at the very beautiful Hotel Bolivar we were privileged to have dinner in a private room in the Hotel with all of the local Baptist missionaries as our guests. The Brasingtons and the Sledges were here along with Mr. and Mrs. Charles Bryan and Mr. and Mrs. Lavell Ledford. Mr. Bryan had prepared for our coming by getting and memorographing for us a comprehensive picture of the history of Peru from the days of the Inca Rulers until now.

The work has just started here. It is estimated that 80% of the people in Peru have never heard the gospel story. Lima alone has more than a million residents, with only three small Baptist churches.

GERMAN ARCHITECTS PLAN NO MORE GOTHIC CHURCHES

Today's churches must apply modern design in new buildings, according to Prof. Otto Bertning, dean of German church builders. The president of the Federation of German architects opened the Evangelical Church Builders convention in Berlin attended by 800 architects. He said: "No congregation, no church building committee would want to build a Gothic church today. Nobody will question the fact that to build a church of today you must use the architectural lines of today. Modern design is a must."

The convention, attended by delegates from Scandinavia, Switzerland, the Netherlands and Italy, in addition to the German participants, found that there exists again "a leading design for Evangelical church building projects" that adheres closely to the use of new building materials and new designs. They agreed with the analysis of the 75-year old president that "a new church is a modern building" but that "a modern building is not necessarily a new church."

Watchnight Service -

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complexity of our modern world."

Rep. Hays declared that conditions in this country "confront both Church and State with a serious challenge to apply the basic principles of our democracy principles with spiritual foundations but with practical implications for every serious statesman of today."

Baptist bodies participating in the Advance are the American Baptist Convention, Southern Baptist Convention, Baptist General Conference of America, North American Baptist General Conference, National Baptist Convention of America (Negro), National Baptist Convention, U. S. A., Inc. (Negro), and the Baptist Federation of Canada.

Four From - -

(Continued from Page 1)
challenge of the foreign mission field.

Mr. and Mrs. Hamrick have two daughters—Virginia Ann, six, and Kay Elaine, two.

Mr. Farris is pastor of the Osyka Baptist Church, where he has served since January, 1956. Before going there he was minister of Goodwood Baptist Church, Baton Rouge, La., and Ninth Street Mission, Waco, Tex. He served in the U. S. Army for almost two years.

A native of Fort Worth, Tex., he received the bachelor of arts degree from Baylor University, Waco, and a bachelor of divinity degree from New Orleans Seminary, where he is now working toward the doctor of theology degree. During the past school year he was assistant to the director of field mission work at the seminary.

While in military service Mr. Farris was stationed in Japan. "I was impressed with the beauty of the lands and pathetic poverty of the people," he said. He said that later during college days he remembered Japan and felt a growing concern for the people there who are without Christianity.

Mrs. Farris is the former Janita Peacock, native of Waco. She attended Baylor University and New Orleans Seminary and worked as a stenographer in Ft. Worth and Waco and as a secretary in the religious education department of the seminary.

Went To Japan

Mr. and Mrs. Farris went to Japan on a preaching mission in the summer of 1951. "I saw for myself the need of the Japanese and realized there was something I could do about it," Mrs. Farris said. "This experience spoke louder than any sermon I had ever heard in calling me to the mission field."

Mr. and Mrs. Farris have two children: Darlyne Ruth, four, and Michael David, two.

Other young people appointed at the October meeting of the Board are: Justice C. Anderson, Texas, and Mary Ann Elmore Anderson, Louisiana, for Argentina; Daniel H. Burt Jr., and Mary Smith Burt, both of Texas; for Brazil; Milton E. Cunningham, Jr., and Barbara Schultz Cunningham, both of Texas, for Southern Rhodesia; R. Kenneth Evenson, Oklahoma, and Mary Ann Van't Kerkhoff Evenson, Michigan, for Uruguay; Glenn L. Hix, North Carolina, and Mabel Green Hix, Alabama, for Taiwan; Ruth Kuba, Virginia, for Nigeria; Hugh T. McKinley, Alabama, and Rebecca Knott McKinley, North Carolina, for Spain; and Bennie May Oliver, Texas, for North Brazil.

The appointments brought the total number of active Southern Baptist foreign missionaries to 1,180.

STOCKHOLM — A bill before parliament to permit laymen to conduct burial services was approved here by the biennial convocation of the State Lutheran Church of Sweden.

RELIGIOUS REMARKABLES - - By Scheel

T. M. REG. U. S. PAT. OFF.



Heroism Of - -

(Continued from Page 1)

small army of valorous men and women opened their hearts and their homes to a people marked for extermination defying the invader and death itself."

Dr. Friedman says the area seized and held by the Nazis and the accomplices contained about 8,300,000 Jews. An estimated six million perished by Nazi "lethal devices, disease or starvation." Of the more than two million left alive, half were saved by flight, emigration or evacuation before the arrival of the Germans. The survival of the remaining million in the occupied areas, the author says, "could not have been accomplished without the active assistance of the Christian population."

Dr. Friedman's book has a foreword by the Rev. John A. O'Brien, of the University of Notre Dame a noted Catholic author and scholar, who states: "This is a story which needs to be told if we are to get a true picture of the moral caliber of the people whose homelands were used for the liquidation of the Jewish population."

Top German clergymen cited by Dr. Friedman for their courage in denouncing Hitler's anti-Jewish persecution include three Catholics and three Protestants.

RICHMOND Va. — Evangelist Billy Graham said here "we must supplement our material strength with spiritual power" in order to "answer Russia's latest advance in armaments."

SS Ruling - -

(Continued from Page 1)

come. Maximum social security benefits are based on an average annual income of \$4,200. The benefits of those with lower incomes are reduced proportionately.

Charles Smith associate director of the Washington office of the National Council of Churches, said the new social security ruling "disrupts many of the retirement plans worked out by Protestant denominations."

He pointed out that nearly all denominations make provision for their retired missionaries and many churches provide for their retired ministers to continue occupying a parsonage.

"As a result, the amount of cash income they can have and stay within social security limitations is not more than \$300 a year in most instances," he said.

Similar concern was expressed by the Rev. Donald H. Gill, associate Washington secretary of the National Association of Evangelicals.

CHURCH FURNITURE

Custom-built pulpits, communion tables, pulpit chairs, form-fitting pews. Manufactured from select oak and other hardwoods.

Moon Wood Works
Pelahatchie, Miss.

1958 HOME MISSION VISUALS

for GRADED STUDY SERIES AND MARCH WEEK OF PRAYER

- Adult: — THE TENTH MAN, motion picture, service charge... \$2.00 (date)
- KEYS, filmstrip \$5.00
- Young People: — CHALLENGE OF THE CITY, Motion picture, service charge \$2.00 (date)
- BIG CITIES, USA, filmstrip \$3.50
- Juniors and Intermediate: — ENTERING OPPORTUNITY, filmstrip \$5.00
- MISSION WONDERLAND, filmstrip \$3.50
- Primaries and Beginners: — LET'S TAKE A TRIP, filmstrip \$3.50
- COME AND SEE, filmstrip (available Jan. 1, 1958) on Negro children \$3.50
- Others: — WORLD MISSIONS IN THE HOMELAND, motion picture, service charge \$2.00 (date)
- ADOPTED AMERICANS, filmstrip \$5.00
- Picture Packet of Homeland Neighbors 24 8 x 10 pictures \$1.00
- Big Cities for Christ, picture post card 100 for \$1.50

() Cash () Charge to:

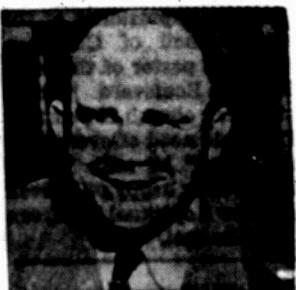
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Liability 5-10-5 \$ 7.50
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Comprehensive 6.50
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TOTAL 28.25
Cost in some areas and more expensive cars slightly higher.

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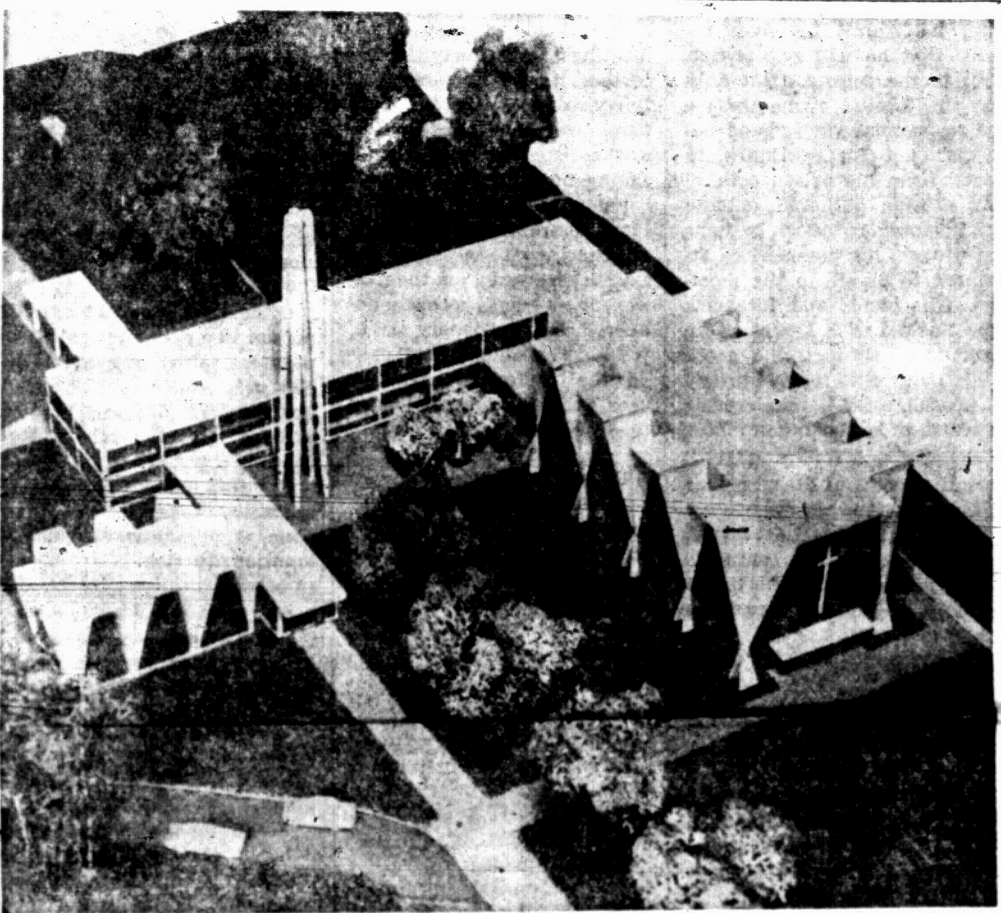
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No one drives my car under 25 or over 65 years of age. I have a record of claim-free driving for the past 5 years. I do not drink alcoholic beverages. I am enclosing herewith \$28.25 and accept your Class I package to insurance protection.
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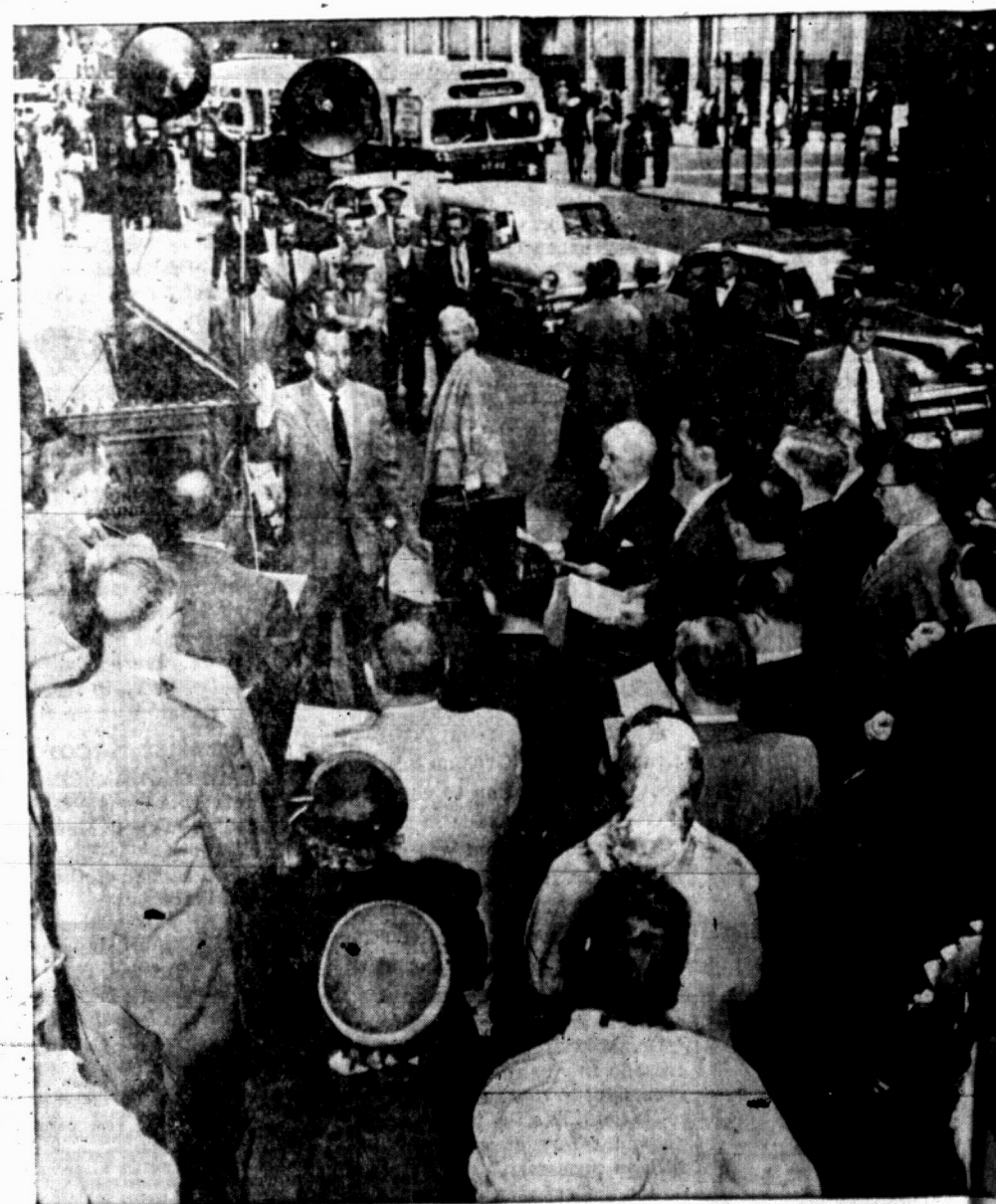
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SUNDAY SCHOOL BOARD MEMBERS ATTEND SOUTHWESTERN — Three members of the Sunday School Board are enrolled this semester for graduate study at Southwestern Seminary. Shown here with Dean Joe Davis Heacock (seated are, left to right, A. V. Washburn, newly elected secretary of the Sunday School Department; Harvey T. Gibson, director of administration for the Training Union Department; and James Lackey, director of Young People's work for the Training Union Department. They are studying in the School of Religious Education.



NEW BAPTIST CHURCH HAS UNUSUAL DESIGN—ATLANTA, Ga. — Some unusual modern churches are being built in the South. Photo shows a model of the striking new Dogwood Hills Baptist church here, the first unit of which has just been dedicated. Its design was inspired by "a vision of hands folded in prayer." The church is built of folded slab reinforced concrete with delicately-stained glass in the 1,000-seat sanctuary. The Rev. William Geren, pastor, and his congregation agree with the architects that the church is "functional, economical, unusual and beautiful."—(RNS Photo).



BAPTISTS HOLD STREET SERVICES—PHILADELPHIA — Pastors of the Philadelphia Baptist Association conducted a week of noon-hour services at a street intersection in the center of this city's business district. Shown leading a hymn at one of the services is the Rev. L. H. Newlin, pastor of Third Church of Germantown. About 17 churches in this area are members of the Philadelphia Baptist Association.—(RNS Photo).

Clergyman Sets Up A City Of Refuge

Proposed Changes In Constitution To Face Convention

Proposed changes in the Constitution of the Convention will be presented for consideration at this session of the State Convention to meet in Jackson, November 12-14.

These changes were presented at last year's meeting in the form of a Resolution by Rev. Bryan Simmons Ellsville, and referred to the committee on Constitution and By-laws, which presented it as follows:

Resolution With Reference to Management of Baptist Record

I. That Section 2 article VIII of the Constitution be amended by striking out the words "The Convention Board" and inserting instead "To a Board of Trustees of the Baptist Record." This Board to consist of nine members to be nominated by the nominating committee in accord with the regulations for Boards adopted by the Convention. The duties of this Board shall include the selection of the Editor his assistants and all employees, determining salaries, and work with the Editor and his co-laborers in carrying out provisions set out in sections one and two of Article VIII, subject to the direction of the Convention Board.

II. That Section 3, Article VIII be amended by striking out the words "The Convention Board" and inserting instead "To a Board of Trustees of the Baptist Record." This Board to consist of nine members to be nominated by the nominating committee in accord with the regulations for Boards adopted by the Convention. The duties of this Board shall include the selection of the Editor his assistants and all employees, determining salaries, and work with the Editor and his co-laborers in carrying out provisions set out in sections one and two of Article VIII, subject to the direction of the Convention Board.

III. Resolved that Article XIX be amended by striking out the words "The Baptist Record Report."

IV. Resolved that the By-Laws be amended by striking out of Article XI.

V. Resolved that Article I, "The Convention Board" be amended by striking out the words "The Convention Board" and inserting instead "To a Board of Trustees of the Baptist Record." This Board to consist of nine members to be nominated by the nominating committee in accord with the regulations for Boards adopted by the Convention. The duties of this Board shall include the selection of the Editor his assistants and all employees, determining salaries, and work with the Editor and his co-laborers in carrying out provisions set out in sections one and two of Article VIII, subject to the direction of the Convention Board.

VI. Resolved that Article I, "The Convention Board" be amended by striking out the words "The Convention Board" and inserting instead "To a Board of Trustees of the Baptist Record." This Board to consist of nine members to be nominated by the nominating committee in accord with the regulations for Boards adopted by the Convention. The duties of this Board shall include the selection of the Editor his assistants and all employees, determining salaries, and work with the Editor and his co-laborers in carrying out provisions set out in sections one and two of Article VIII, subject to the direction of the Convention Board.

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AUSTIN, Tex. (RNS)—A Baptist clergyman has founded a community on an 80-acre tract near here where people can forget the past and get a new start. The community known as the City of Refuge was started by Rev. Lester L. Roloff, pastor of Alameda Baptist church in Corpus Christi.

Mr. Roloff, 42, said he wanted to establish a city of refuge similar to the six God commanded Joshua to build in Jordan and Canaan.

At present the community has only five trailer homes, a quonset hut and a water well. But a large brick building, which will include a church, is nearing completion. The building will contain living quarters for about 65 men. Similar residential buildings for women and boys will be erected later.

Director of the project is the Rev. Robert Smith a young pastor, who said the community is getting more applications than it can handle. He said they are coming from all over the country.

An individual's past will be no bar to residence. But Mr. Smith asks that residents attend church services twice daily and determine to improve their lives.

There will be no charge to those who live in the community. The sponsors hope that donations will finance food, upkeep and other necessities.

Antioch Plans Recreation Bldg.

Antioch Church in Rankin County is planning for the construction of a Recreation Building, which will include a kitchen, storage rooms, recreational hall, rest rooms, and a baptistry. Work will begin on the building shortly.

Rev. J. H. Sherman is in his third year as pastor of the church.

Treasurer White Gets Certificate

Irvin White, who has served as church treasurer at Cross Roads Church in Rankin County for 24 consecutive years, received a certificate of appreciation from the church on a recent Sunday.

Mr. White stated that he had seen the church budget climb from \$300 to more than \$8,000 per year.

Rev. Charles Barnes is the pastor.

Williams To Speak At Greene Assoc.

D. W. Daughdrill, Moderator, reports that the Greene County Association will meet in night session on October 23 at the Leakesville Church. A former Greene Countyman, Dr. E. C. Williams, State Sunday School Secretary, will be the guest speaker.

The association will meet in day session on October 24 with the Johnson Creek Church. Rev. Joe Abrams, Associate Editor of the Baptist Record, will speak, giving reports of state activities, and there will be Temperance and Baptist Foundation reports. Rev. James Fortenberry from the Leaf Church will preach the annual sermon. Dinner will be served by the host church.

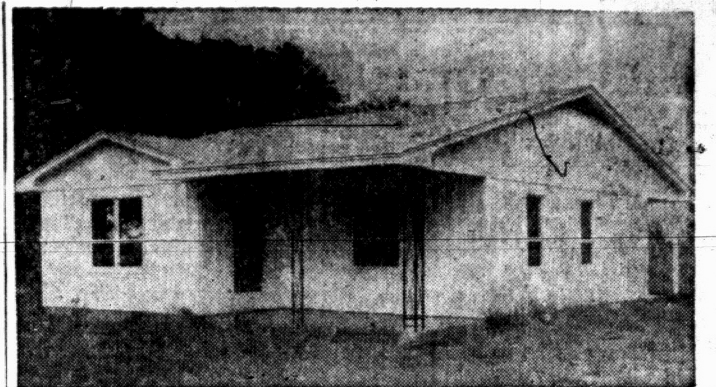
Youth Leader Advances 'Ten Commandments For Teen-Agers'

KINGSTON, N. J. (RNS)—A church youth leader has drawn up "Ten Commandments for Teen-agers."

Tate V. Zytoskee, director of youth activities of the New Jersey Conference of Seventh-day Adventists, presented the "commandments" to 300 young people attending the group's 54th annual camp meeting here.

The following are Mr. Zytoskee's rules for teen-agers:

1. Thou shalt have good, clean Christian fun—lots of it.
2. Thou shalt have many friends.
3. Thou shalt think of thy body at 15 how it shall be at 50. Treat it accordingly.
4. Thou shalt attend church regularly; it shall be as oil on thy troublesome youthful waters.
5. Thou shalt not call thy parents "squares" for thou are only removed a few years from parenthood thyself.
6. Thou shalt keep thy face toward school, for it will make thee wiser than thy unschooled fellows.
7. Thou shalt lift up thy voice against all evil; it will make a real man of thee.
8. Thou shalt keep from becoming a slouch or a fashion plate; the Lord disliketh both.
9. Thou shalt mix Christian principles more with thy daily life.
10. Thou shalt not bow thy knee to "Elvis" (Presley) or "Frankie" (Singer) or "Tab" (Hunter) God alone is worthy of thy worship.



FAIRVIEW PASTORIUM IS COMPLETED—The end of summer saw the completion of a pastorium for the Fairview Church. The four room dwelling, which has plans for three additional rooms to be built in the near future, was constructed under the supervision of J. M. Cockerell.

The site on which the home is located is a one-acre lot given to the church by Mr. and Mrs. John T. Rogers. The building committee who planned the work consists of Geo. H. Lipe, Chairman; Mrs. James Otts; Marion Bishop, Otis Flemings, and J. J. Rogers. Rev. Guy Futrel, Jr. is pastor.



UNVEIL RELIGIOUS FREEDOM MONUMENT — FLUSHING, N. Y.—A monument inscribed with the Flushing Remonstrance of 1657 and the names of its 31 signers was unveiled outside the Bowne House here by Gov. W. Averell Harriman of New York (center). The ceremony took place in connection with the 300th anniversary of the Remonstrance, believed to be the first declaration of religious liberty by ordinary citizens in American history. Shown with the governor is Paul C. Schwantes, Jr., clerk of the New York Yearly Meeting of the Religious Society of Friends (Quakers), which donated the marker. Now a museum, the Bowne House was the residence of John Bowne, a signer of the rights of Quakers.—(RNS Photo).



INDIANS LEARN BIBLE THROUGH VISUAL AIDS —MADRAS, India—A teacher tells natives of India about the Word of God with the aid of "flannelgraphs." She is Mrs. Wales Yesupatham, wife of a pastor.—(RNS Photo).



TRAINING UP A CHILD—"I do beseech you to direct your efforts more to preparing youth for the path and less to preparing the path for youth."—Judge Ben Lindsley.—(RNS Photo).

EDITORIALS

As It Was In The Beginning

A 73-year old Des Moines, Iowa merchant has brought 647 people into his church during the past three years. This is an example of personal evangelism that harks back to the first days of Christianity.

A member of the University Christian Church (Disciples of Christ) and in "semi retirement," the energetic Mr. Huntoon claims to have no special methods or technique in his witnessing.

"Anybody can do it," he says. "After all, in Christian work, as in business and salesmanship, it is really the product that counts. A salesman in the business world has to be sure of his product, have confidence in it, before he goes out to offer it to people. Church members have the greatest product in the world!"

According to Evangelical Press, Mr. Huntoon began his work after his wife died. He started out spending one hour a week in visitation. Now he spends four hours each day "ringing doorbells for Christ."

Here is the ancient pattern that must be restored. In evangelism there never has been a substitute for the personal encounter. During apostolic times Christians were untrained, unequipped, and unorganized—according to Twentieth Century fashions—but they had a burning personal experience to share. And share it they did! Converts to the faith were won first and foremost by personal soul-winning.

The effectiveness of personal testimony has not dimmed with the years. It is still our greatest hope for winning America to Christ.

There are between 175,000 and 200,000 lost people in Mississippi. All of these could be won to Christ during 1958 if just one man in every Baptist church in the state would get a vision like our brother from Des Moines.

The first Sunday in the new year (January 5, 1958) has been designated among Southern Baptists as SOUL WINNING COMMITMENT DAY. What greater cause for recruitment could challenge our churches than this? Now is the time to be doing the groundwork necessary for a meaningful and victorious Commitment Day.

Those Queer Chinese!

The Chinese among us have taught Americans a great many valuable lessons. Chinese Mississippians have a splendid record as citizens.

In a recent editorial, *The Baptist Review* quoted Paul Harvey of *Christianity Today* on some of the amazing facts about these Oriental-Americans.

"In the United States there has never been arrested a chronic delinquent child of Chinese parents. In the United States a Chinese has never been convicted for rape, burglary, bank robbery or desertion. In the half century history of Chinatown in Chicago there has been only one arrest of a Chinese for breaking and entering."

"What are reasons for this wonderful record?"

"Wilson Moy, 'Mayor' of Chicago's Chinatown has this to say: 'They just naturally respect and obey their parents.' P. H. Chang, Chinese Consul-General in New York City, tries to explain:

"Filial piety is a cardinal virtue my people have brought over from China which was once free."

"The Chinese home is a place of respect for parents, is a center of discipline and obedience and a place of training in the homespun virtues of honesty and truth. How else account for the fact that in New York, with its colony of 10,000, no Chinese teen-ager has ever been brought into court for depradation, narcotics, speeding, burglary, vandalism, stick-up, or purse-snatching."

"In the face of mounting juvenile delinquency the answer to this tragic problem is simple: once again, make the home a place of discipline and a place where parents are respected. Public schools, Sunday schools, churches, social service agencies, Boy Scouts, Girl Scouts, and a dozen other agencies cannot do for the child what ought to be done first in the home. As long as our homes are places where the simple disciplines of proper child-rearing are not enforced there will continue to be an increasingly steady stream of youthful lawbreakers appearing before the courts."

If You Drink, Don't

The mixture of gasoline and alcohol is the cause, fatale for many a highway tragedy.

Few people have described more effectively the ghastly possibilities of this combination than Miss Eva McGarry of Fayette. In a hair-raising "recipe" sent to Public Safety Commissioner Tom Scarbrough she says, according to the Clarion-Ledger:

"Take one reckless natural born fool, two or three big drinks of white mule, a fast high-powered motor car; soak the fool well in liquor, place in car and let him go. After due time, remove fool from wreckage, place same in black satin-lined box, garnish with flowers and serve cold."

Ebb and Flow In Judaism

Judaism gained more converts than it last last year. But that isn't saying much.

In its official yearbook, the Israeli government reports that six Jews were converted to Islam and ten Jews became Christians during 1956.

During the same period, fourteen Christians and four Moslems became Jews.

East is East and West is West . . . and so forth! For all its humanitarian efforts in behalf of its own, Judaism of late has made little impact on the Gentile world.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

J. C. Penney, of the Penney Chain Store said, "If a man is too busy to worship God twice on Sunday and on Wednesday nights, he has more business than God intended that he should have."

A. C. Jolly: Why can't life's problems hit us when we're 17 and know everything?—Atlanta Journal.

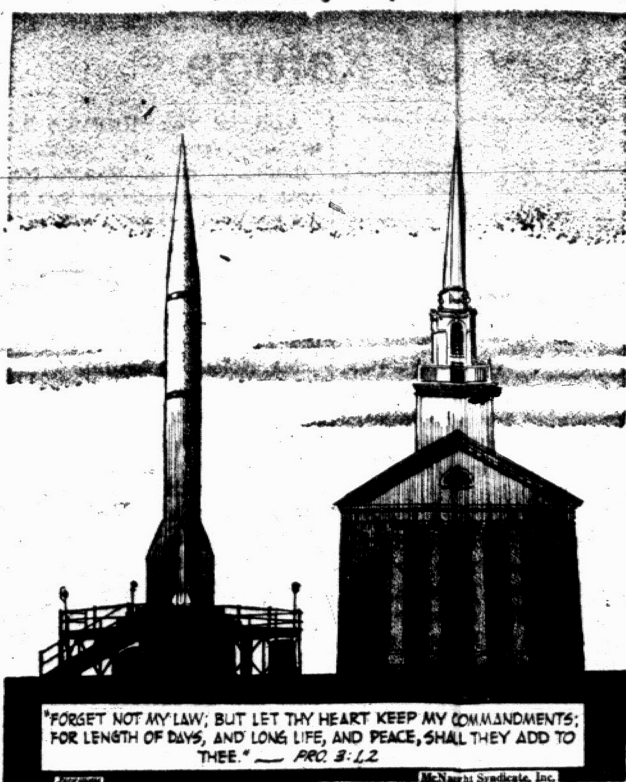
"Staring up to admire your own haw creates a pain in the neck."—Harold Coffin.

There is as much real dignity in serving God in one place as in another. The honor lies not in the place but in the service.—J. B. Gambrell.

When we are in the wrong place our right place is empty.—John E. Southland.

Successful gossip columnist: Top man on the quote 'em pole.—Toronto Star.

Contending Steeples



The Baptist Forum

Atom Damage?

Probably no other issue facing man is so replete with fear, awe and mystery as is the question of the present testing and the possible future use of nuclear weapons in a war. Whether one's concern is for the biological damage being done to man's reproductive potential, for the increase in dreadful diseases, or for the awesome proportions of nuclear war, the conclusion is the same—the tests must be halted and a satisfactory agreement developed between the atomic powers.

Rev. John R. Shaffer
817 West 34th Street
Los Angeles 7, California

To Saudi Arabia

I'll soon be home on leave after a special assignment for one year with the Air Force—be living in the King's Palace!! How about that!!

Hope you see our state paper—The Lord is doing wonderful and marvelous things out here.

Jimmy McCaleb
Colorado Springs,
Colorado

Illness

It was a great source of comfort to know that you were thinking of me during my recent operation and convalescence. I deeply appreciate your thoughtfulness.

J. P. Coleman

Sunday School Lesson

By Dr. L. BRACEY CAMPBELL

THE CHRISTIAN MINISTER

Bible Text: I Corinthians 9. 1. PAUL'S QUALIFICATIONS AS AN APOSTLE. Vs. 1, 2. Both in Corinth and in Jerusalem, in fact, in every city of Paul's labors in the Lord, somebody accused him of being a pretender, presuming to the authority of an apostle, when, in fact, he was not qualified; because there were two qualifications for that distinction neither of which Paul possessed: first, he must have seen (known) the Lord in person; and secondly, he must have the attestation of the Lord to the genuineness of his work.

Paul answers: First, he had seen the Lord on the road outside the city of Damascus, in the house of Titus Justus in Corinth, and in prison in Jerusalem; Secondly, Paul answers that he had won many men to Christ, out of heathenism and bondage to the devil, out of the darkness of ignorance of Christ and into the light of knowledge of the Lord of Light and Life.

And this ability to win men out of paganism into genuine faith in the Lord Jesus creates at least a very strong presumption in favor of the genuineness of his call into the service of the Lord.

"If I be not an apostle to others, yet doubtless I am to you; for the seal of mine apostleship are ye in the Lord." "Think it over," Paul was saying to the doubters, "What more

proof of my apostleship do you demand than that I have seen the Lord repeatedly and have led many unbelievers to acknowledge Him as Lord."

II. PAUL'S FOREGOING OF HIS RIGHT AS A MINISTER. "The Lord ordained that they who preach the gospel should live of the gospel."

1. In this statement Paul is asserting the right of the minister of the gospel to a living from those to whom he preaches it. Dr. Lipsy of sainted memory asserted over and over, both orally and in writing, that any ten families of Christians could support a preacher, since a tithe of the family income would give the preacher a living as good as the average of his congregation from nine of the tithes he received, and give the preacher a tithe to contribute to the work of the Lord.

When the Lord said, "The laborer is worthy of his hire," He was saying that a sincere, called minister is deserving of adequate maintenance at the hands of the brethren to whom he ministers.

I am well aware that there are some in the membership of the church, who speak of the ministry as a sinecure and a lazy man's job, and this opinion may be due to nothing more heinous than a contented ignorance, which I consider bad enough.

I once heard Sec'y Chester Quarles, while he was pastor at Leland, make a speech to a Rotary Club, a speech which consisted of nothing more than a reading from his vest-pocket note-book a list of his activities for the day before, and I venture the assertion that, from physician and bank-cashier all the way there was not a man at the table who had worked longer hours or at more energy consuming activities, than had that delta small-town minister.

But look now at what Paul did that no man might make his glorying void. He would rather die than that any man should be able, with any least show of truth, to accuse him of mercenary motives in his work. So he made his own living with the labor of his own hands and ate his bread in the sweat of his face.

In the Lord Paul accounted against his spiritual enemies.

18TH CENTURY BAPTIST PRESS

Wall Erected To Hold Back Crowds Fails To Silence Baptist Prisoner

CHESTERFIELD, Va., July 14, 1773 — (BP) — Beyond the bleak confines of Chesterfield County jail stands a crude stone wall ten or twelve feet high. Ugly, jagged-bits of glass imbedded in the top of the wall complete a formidable barrier.

Suddenly from outside the wall there is raised a signal, a piece of cloth tied to a stick. It appears above the bristling crest of the wall and is spotted immediately by a waiting prisoner.

The prisoner is John Weatherford, a Baptist preacher held in Chesterfield County jail since May when he was arrested for preaching the Baptist gospel. But the bars of his cell have not silenced him, for the flag beyond the wall is his signal to preach again.

This prison wall is unique. It is not designed to hold prisoners in, but to keep free men out. They have been drawn to the prison window of John Weatherford by the power of his Baptist message.

Weatherford was arrested by Chesterfield County authorities for preaching without a license from the state church and is being held until he gives security that he will not preach again in the county. Not only does the Baptist evangelist refuse to promise such "good behavior," but he continues to preach from his prison cell.

As crowds gathered outside Weatherford's window to hear him preach, his persecutors attempted to break up the meetings. His hands and forearms were slashed with knives as he gestulated through the grate of his cell. Still he continued to preach. Still the crowds gathered, in increasing numbers

himself servant of all men that in this service he might win some men to the Lord. Paul learned to sympathize with every class of men that he might live on a level plane with them and maybe by the favor of the Lord, lead a host of them to the Lord.

LIFE DEMANDS DISCIPLINE

"Know ye not that they which run in a race run all." "Every man that striveth for the mastery is temperate in all things." All the runners in a race run every one at his very best. He has trained himself and now he bends his every ounce of strength and puts his every mite of energy into this one effort. So must the runners in "The race that is set before" them, run as the panting winner runs.

So in the case of "Every man that striveth for the Mastery" (It is in all the revised versions translated in words that mean) "Every man that contendeth in the games" (races, football games, basketball games, boxing contests, wrestling matches) "exerciseth temperance" (self-control) "in all things." They deny themselves the things that would detract from their efficiency in the time of testing, and they would compel themselves to do all the drills and exercises prescribed for those who train for those contests. So the Christian is to discipline himself for the finest struggle against his spiritual enemies.



GREAT EXPECTATIONS. "In the little world in which children have their existence, whosoever brings them up, there is nothing so finely perceived and so finely felt, as injustice."—Dickens.—(RNS Photo).

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of For Our Age of Anxiety, at your Baptist Book Store)

Depressed Woman

QUESTION: I am thirty-four years of age, have a child twelve and one three and a half. Through the years I have gone to church and tried to live a Christian life.

Now I am depressed. Three months ago I attempted suicide, by taking an overdose of sleeping pills. They kept me in a regular hospital for a while but I am still depressed. For the last three months I cannot pray and read my Bible. A psychiatrist wants to put me in a mental hospital and give me electric shock treatments. What should I do?

ANSWER: When I pay good money to see a doctor I try to follow his advice. You can't be doctor and patient both. The truth is, electric shock treatments are a "specific" for depressions. You will need some counseling after you get a little higher up, out of your depression, but listen to your doctor for the time being.

Of course, you can't pray. No person in a deep depression can pray a healthy prayer. If you can pray you are not very depressed. If you are very depressed you can't pray. That's the way it works.

But God has not changed. Remember that you can't trust your emotions when you are emotionally sick.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

October 21—Bill Fowkes, Monroe Association Training Union Director; George Murphy, Grenada Association Brotherhood President.

October 22 — W. B. Boatner, Union Association Superintendent of Missions; Mrs. E. W. Sutherland, Jasper Association WMU Pres.

October 23 — Kathryn Jasper, Hinds Association BSU Director; Hansell Russell, Tishomingo County Association Sunday School Supt.

October 24 — Elmer Nielsen, Lebanon Association Representative, Mississippi Baptist Convention Board; W. L. Day, Lee Association Representative, Miss. Baptist Conv. Bd.

October 25 — Ralph Winders, Baptist Building; Jack Roberts, Baptist Building; Dr. E. C. Williams, Baptist Building.

October 26 — W. D. Lofton, Trustee, Mississippi College; J. F. Averett, Trustee, Baptist Foundation.

October 27 — Lester Brown, Trustee, Baptist Orphanage; O. H. Kerr, Trustee, Miss. Baptist Hospital.

LA ROCHELLE, France — Thirteen Americans came here for a pilgrimage to this ancient Huguenot center. They carried messages from the governors of 14 states and presented the mayor of La Rochelle with part of the doorstep of the first Huguenot church in America built at New Rochelle, N. Y., in 1693.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee: Henry Harris, Rev. C. L. Boland, Rev. J. I. Smith, Rev. J. F. Stanford, Rev. M. F. Strunk.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1914 at the Post Office at Jackson, Miss. under the Act of October 3, 1911. Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Pages From The Past

By J. L. BOYD, Sr.

50 Years Ago

The Baptist Church at Ecru closed "a very great meeting" with forty-six accessions to the membership, thirty-six of them for baptism. Pastor T. A. Beasley was assisted by Rev. W. T. Epting of Ripley.

Pastor Jas. B. Leavell of First Church, McComb, tells of the great blessing his church received from the missionary messages recently delivered by Missionary J. E. Willis. The church had called the pastor for another year "with a raise of salary to \$1500.00."

40 Years Ago

Pastor R. A. Eddieleman reports on the very successful revival meeting with his New Haven Church, Choctaw County, which resulted in fifty-eight accessions to the church, thirty-six of them by baptism.

25 Years Ago

The Immanuel Church held a membership meeting with forty-one accessions to the membership, three of them by baptism. Pastor Harry L. Spencer was assisted by Rev. H. R. Holcomb of Tupelo.

The Clinton Baptist Church adopted a budget for the coming year of \$10,000 to be prorated as follows: 50% to local support, 30% to church building debt, 20% to the Cooperative Program. Senator W. N. Taylor, Chairman of Finance Committee, and Rev. B. H. Lovelace, pastor.

There were 67 accessions to the membership of the First Church, Greenville, during a revival meeting which Pastor C. S. Henderson did the preaching. Dr. David Christensen led the song services and both supported by the members of church in their "usual, loyal support in prayers and especially in sympathetic, consecrated personal work."

Pastor C. T. Johnson of the Louin Baptist Church reports that under the preaching of Dr. W. T. Lowrey, retired college president, there were eighteen accessions to the membership, thirteen for baptism.

Australia To Be Scene of Graham Crusade In 1959

SYDNEY, Australia (RNS)—Evangelist Billy Graham has accepted an invitation to conduct a crusade in Australia in 1959. The announcement was made

here by Dr. H. W. G. Mowll, Anglican Archbishop of Sydney and Primate of Australia. Mr. Graham was invited by a committee representing church and evangelistic organizations.

Dr. Mowll said that "if the crusade in Australia is to be as successful as those conducted in other countries the united prayer and effort of all churches will be necessary."

"Mr. Graham's campaigns have made a deep and lasting impression upon the business and home life of the cities and nations in which they have been held," he said.

"The crusade can have the same result here."

Mr. and Mrs. Don M. Kim Present Lives of Unconquerable Courage



by Jacqueline Penland
Home Mission Board

Had you been imprisoned for walking down a certain road, would you evade that road thereafter?

The life of Mrs. Don M. Kim is her answer to this question. She was imprisoned for almost six years, 1939-1945, for witnessing for Christ to Japanese military and government leaders. When she was released she weighed only 67 pounds, had no hair, teeth, or fingernails and toenails. She had lost her sight and hearing. Broken and weak in body, an unquenchable, stronger spirit and faith burned within her. A faith that made her whole.

Now, she and her husband are missionaries to Koreans in Los Angeles, California. Daily they labor to make Christ known to their people. Mr. Kim has a degree in engineering from the National University of Seoul, Korea. Both Mr. and Mrs. Kim have degrees from Southwestern Baptist Theological Seminary, Ft. Worth, Texas.

Led Many to Christ

The constant flow of Korean students seeking higher education in and around Los Angeles come to know the Kims. From darkness and atheism many of these are led to Christ, many who will return to Korea to fill positions of leadership.

What a potential for the development of Christ's Kingdom in Korea; what a contribution to the Southern Baptist work there, and what an opportunity to give "the life abundant" to so many of their people! These thoughts are those of Don and Elsook Kim as they witness to over 4000 Koreans in California.

Returning to Korea, the students who have met Christ through the Don Kims will have one item, unchecked by "customs," a flaming torch — ready to ignite others. To endure the ordeal of a prison camp, to survive its harmful effects to body and spirit, to keep the faith, to emerge stronger and ready to meet any challenge, to study and work that others might know Christ and carry lightness in their hearts into the darkness: "This is the victory that overcomes the world, even our faith."

Missions Rally Will Feature Gladys Keith



Gladys Keith

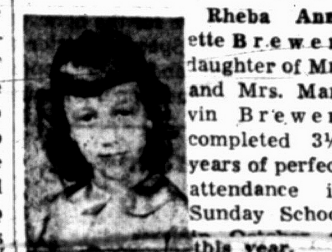
Home Missionary, Gladys Keith will be featured in a student missions rally at Mississippi College, October 24.

Miss Keith, Director of the Rachel Simms Mission in New Orleans, is recognized as a powerful speaker throughout the Southern Baptist Convention. She has devoted her life to service at the Rachel Simms Mission, which is a Good Will Center in the river-front area of New Orleans.

Mississippi College students became acquainted with Miss Keith when she spoke during Student Week at Ridgecrest this summer.

This mission rally will be the second of a series of six to be sponsored by the BSU of Mississippi College. It will be held in the Clinton Church at 7 p. m. on Thursday, October 24. The public is invited.

SETS RECORD IN S. S. ATTENDANCE



Rhea Annette Brewer, daughter of Mr. and Mrs. Marvin Brewer, completed 3 1/2 years of perfect attendance in Sunday School this year.

She is a member of the Sunday School of Heidelberg Church, Rev. J. W. Tynes, pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 13, 1957

Amory, First	393	98
Antioch (Rankin)	62	44
Batesville, First	504	247
Biloxi, Emmanuel	264	85
Brandon	337	144
Brookhaven, First	708	215
Halbert Heights	41	13
Southway	83	47
Bruce, First	304	107
Byram	210	162
Calhoun City, First	323	157
Canton, Center Ter.	275	159
Center Hill (DeSoto)	55	
Clarksdale	471	155
Clarksdale, Oakhurst	588	180
Cleveland, First	444	116
Main	406	
Chinese Mission	38	
Cleveland Immanuel	223	119
Collins	187	118
Columbia, First	692	186
Main	607	
Columbia Tr. Sch.	85	
Columbus, First	986	282
Main	866	243
Fairview	105	39
Jonestown Mission	15	
Crystal Springs, First	553	194
Enon (Panola)	112	89
Furrs (Pontotoc)	96	37
Greenville, Parkview	287	150
Greenwood, North	342	96
Gulport, First	770	268
Gulport, Grace		
Memorial	292	81
Hattiesburg, Immanuel	300	103
Hattiesburg, 38th Ave.	190	128
Holly (Alcorn)	123	90

Jackson:		
Southside	218	142
Emmanuel	194	133
Van Winkle	592	292
First	1373	410
North Side	730	206
Midway	210	94
Daniel Memo.	935	390
Crestwood	618	357
Hillcrest	351	186
Broadmoor	501	216
Ridgecrest	606	256
Calvary	1421	524
Parkway	923	474
Flowood	123	71
Kosciusko, First	697	165
Main	657	
Maple Mission	40	
Kossuth (Alcorn)	55	
Laurel, First	546	161
Laurel, Wildwood	332	135
Linwood (Neshoba)	123	131
Longview (Oktober)	54	40
Lucedale	333	144
McComb, Locust St.	115	47
Meridian:		
First S. S. Drive	453	167
(Oakland Heights)	310	117
(Arrowood Mission)	72	24
Oak Grove	96	46
State Boulevard	369	127
Eighth Ave.	206	86
Key Field	114	65
Eastview	140	81
Emmanuel	78	55
(South Side)	483	168
(St. Charles Mission)	31	28
Forty-First Ave.	390	143
Highland	612	221
Fifteenth Ave.	620	272
Grandview Chapel	22	20
Morton, First	268	106
Morton, East	93	90
Moselle	175	66
Murphy Crk (Winston)	171	133
Neshoba	107	68
New Sight (Lincoln)	139	54
Newton, First	490	241
Pascagoula, Eastlawn	250	153
Pascagoula, First	730	214
Main	678	198
McArthur Chapel	30	16
E. Washington		
Ave. Chapel	24	
Petal, Crestview	49	39
Petal, First	162	64
Petal-Harvey	389	213
Main	347	163
Harvey Mission	42	50
Petal, Temple	222	105
Picayune, First	666	206
Main	660	
Mission	6	
Purvis, First	247	84
Ripley, First	318	124
Ruth	52	60
Scogha	73	25
Soso, First	175	96
Starkville, First	931	362
Steen's Crk. (Rankin)	217	112
Tishomingo Chapel		
(Alcorn)	83	57
Tupelo, Harrisburg	577	217
Union, First	373	135
Union (Walshall)	182	124
West End (Winston)	80	52

October 6, 1957

Cascilla	73	53
Duck Hill	105	59
Edwards	69	37
Enon (Panola)	109	90
Hernando	211	95
Jackson, Hillcrest	396	212
McComb, Enterprise	143	92
Friendship Mission	31	24
Morton, East	118	108
Moselle	162	63
Olive Branch	192	91
Prentiss	284	70

OKLAHOMA CITY		
An Episcopal clergyman told his congregation that a victory for county local option in the Dec. 3 statewide referendum raises the danger of "being taken out of the hands of respectable, law-abiding citizens and driven underground."		



BARN TO BECOME EPISCOPAL CHURCH—INDIANAPOLIS, Ind.—This elaborate barn near here, which once housed thoroughbred horses and prize-winning dogs, is being converted into a church. It will serve as a house of worship for a new congregation of 20 families formed as a mission of St. Paul's Episcopal church here. Recalling that Christ was born in a stable the congregation will name the renovated structure, the Church of the Nativity. When the barn's conversion is completed the new church will seat 200 persons, with facilities for Sunday school, church socials, offices, meeting rooms and youth activities.—(RNS Photo).

Woman's Missionary Union

President — MRS. J. T. LYONS, McComb
Executive Secretary — MISS EDWINA ROBINSON
YWA Director — MISS MARJEAN PATTERSON
GA Director — MISS WILLA DEAN FREEMAN

NEW YEAR'S CHALLENGE

This new WMU Year gives us an opportunity to make a fresh start! Every officer and member will do well to secure a copy of the WMU Year Book and Handbook and make a thorough study of the plans. There are many new plans.

Study the suggested By-laws for a local WMU (pages 8-9) of the Year Book. The article on pages 6 and 7 explains the recommended changes. Two articles that are musts are to be found on pages 74-75 (Enlistment) and pages 76-78 (The Circle Plan).

Two things that should be done as soon as possible (many WMUs have already done

1. A thorough class study of the Year Book and Handbook, using the officers to present the material.

2. A revision of existing Constitution or By-laws.

REPORTS NEEDED IN WMU OFFICE

1. Annual report blank (use one of the 3 in last year's secretary's book).
2. Record of Advancement in WMS (last page of secretary's book).
3. Application for recognition (next to last page of the book).
In order for Mississippi WMU to be able to make a complete report we must have the 3 blanks listed above from each WMU.

PRAY YE!

The prayer requests for this week are from Malaya — Miss Auris Pender:
1. We need very much to organize our Sennett Estate Chapel congregation into a church, but we lack capable adult leadership. Pray for the salvation and dedication of deacon material.
2. The Federation of Malaya attained independence within the British Commonwealth on August 31, 1957. Please pray that we may be permitted to propagate the gospel freely among all people. At present we are not allowed to witness to Malays.
"Singapore is a crown colony, having little political connection with the Federation. We have no law forbidding a witness to Muslims, but the British authorities have discouraged such through the years. Now the colony is seeking internal self government but it is too soon to know toward which side it will move. Our field is stony, problems are numerous, and our staff far from adequate. Do pray NOW for us." — Auris Pender.

BWC PLANNING MEETING
Representatives from eight of the Federations met for two days and did some far visioned planning. Some of the findings and recommendations should be noted by all interested in the enlistment for missions of those people who work outside the home. The first recommendation concerned meetings — this week we will give the recommendations concerning state and district meetings for bus-

Ministerial Assoc. At William Carey Accepts Members

The Ministerial Association of William Carey College, Joe Stover, President, met recently to receive new members. Bob Colvin opened the meeting with prayer.

Following testimonies concerning their conversion experience and call to preach, the following students were accepted as new members of the Association: William Moore, David Scarborough, Byron Parker, Oscar Adams, John Paul Jenne, Bob Colvin, Ray Downey, Murrell Fleming, Homer Sutherland, Jr., Tommy Forte, Truett Goldman, David Shofner, Winfred Burke, and Charles Tyson.

Dr. B. Frank Smith, head of the Religion and Philosophy Department, and Miss Jewel Hannah, B. S. U. Director, visited the meeting.

Wildwood To Hear Rev. Bruce Hilburn



Rev. Bruce Hilburn will be the guest preacher for revival services at Wildwood church, Laurel, October 20-27. Now doing evangelistic work, he was formerly pastor of several churches in Jones County and of the Calvary Church, Mobile, Alabama. C. R. Haire, Music Director, First Church, Fort Walton Beach, Florida, who was formerly Music Director at First Church, Columbia, will lead the singing.

According to Pastor J. M. Foy, services will be held twice daily, at 9:00 a. m. and at 7:30 p. m.

Mathiston Church Plans Homecoming

On Sunday October 20, Mathiston Church will observe Homecoming Day.

Mrs. Sudie Watson reports that the church is "planning a full day of activities; a special message, dinner, fellowship, a word from former pastors and members, and . . . plenty of good singing."

The church has voted to go full time and is now in the process of purchasing a parsonage.

Oak Grove (Holmes) Plans Homecoming

Oak Grove Church in Holmes County will observe Homecoming Day on Sunday, October 13. S. B. Harrington of Jackson will be the speaker for the morning services. Dinner will be served at the church and there will be singing in the afternoon.

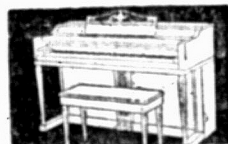
Rev. J. O. Cobb is the pastor.

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Henry T. Bouchelle, Manager

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MRS. J. L. TAYLOR and MRS. ELTON GREER, Office Secretaries



BEFORE—
Brotherhood
AFTER!



MANPOWER ENLISTED

Enlisted manpower is one of the great needs of our churches today. "How true it is, 'The fields are white unto harvest, but the laborers are few.' How can we solve this problem? There is no magic formula. It still takes prayer, planning and work."

We believe that we can offer you some assistance in this important matter. The Brotherhood is the manpower agency of the church. However, in many instances it has not proved so because of poor planning or lack of proper leadership. Too many of our men have not been enlisted in the Brotherhood work.

First by the new officers getting the right kind of training in one of two ways. (1) The as-

sociational Brotherhood clinic offers an excellent opportunity to learn about what a Brotherhood should be and the duties of the officers. It also demonstrates how officers work together as a team through the executive committee to enlist the manpower of the church through careful planning and projection of those plans. (2) If someone in the church will teach the Brotherhood Guidebook as a study course to all men of the church it will build Brotherhoods in our churches. The pastor is the ideal one for this but if he can not do it, he or the Brotherhood president should select some one who can and would.

Good Brotherhoods don't just happen, someone makes good preparations.

MAJOR ACTIVITIES

Good preparation is assured if an associational or local group follow the major Emphasis for 1958 — and for every year that follows. Right now we operate on a program projected five years ahead of us with a major emphasis for each quarter of each of the five years.

The emphases for 1958 are: January - February - March — Growing Better Royal Ambassador Chapters.

April-May-June — Strengthening State Missions.

July - August - September — Visiting to Win.

October - November - December — A Year of Sharing.

Plan your programs around each of these emphases and your programs will be geared to the needs of your people.

DAYTON, O. — A city planning official here told the first Evangelical United Brethren Conference on the Church and the Community that the downtown church is needed "more than ever before as an instrument of metropolitan spiritual renewal."

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By Dr. Earl L. Douglass

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FRANKSTOWN MISSION ON HIGHWAY 45—Frankstown Mission, a little chapel being built on Highway 45, is the realization of a dream of Mr. and Mrs. Merton Franks and Mr. and Mrs. Harvey Franks. It is a Baptist mission to be used locally, but special invitation will be given to travelers passing by.

Dr. W. H. Anderson, as quoted in the "Booneville Banner" wrote concerning the chapel: "The idea is unique. It is motivated by missionary thinking. As the cars sing up and down Forty-five, they often carry human hearts that are sad and depressed and bodies and spirits that are fatigued. Here they may stop for physical refreshing, for mental rest, and for spiritual meditation. There is to be a room for prayer and meditation and there will be excerpts from the Bible in tract form. This little church will no doubt be a haven for spiritual strengthening."

The Franks plan to have automatically controlled music played in the chapel, such as "The Old Rugged Cross" and "Rock of Ages."



WASHINGTON CATHEDRAL MARKS 50th ANNIVERSARY—WASHINGTON, D. C.—Episcopal Bishop Angus Dun of Washington receives congratulations from clergymen of other denominations who participated in a service commemorating the 50th anniversary of the start of construction on Washington Cathedral (Episcopal) here. Shown left to right are: Bishop Dun; Dr. Edward H. Pruden, pastor of First Baptist church here, and former president of the American Baptist Convention; Dr. Edward L. R. Elson, pastor of National Presbyterian church here and president of the National Council of Churches; and Dr. Fred S. Buschmeyer, Washington secretary of the National Council of Churches and former pastor of Westminsterland Congregational church in Washington. Clergymen of more than a dozen denominations joined in the service.—(RNS Photo).



BURMA BAPTISTS IN N. Y.—NEW YORK—Two Baptists from Burma in this country to attend church meetings found they needed heavier clothing than they usually wear. Photo shows Daw Hnit, one of the delegates, trying on a coat while Thra Tun Shein looks on. She is being helped by Mrs. Rachel Iverson of Oslo, Norway, who is used to cool weather.—(RNS Photo).



CORONATION AT UNION (PEARL RIVER)—In the G. A. Coronation Service at Union Church, Pearl River County, on Sunday night, September 21, Melba Jo Smith was crowned Queen Regent, the first girl from Union to reach this rank. Her attendants were Wayne Seymour and Patricia Seymour.

Vera Mae Cooper was crowned Queen, with Wiley Thornton and Christine Cooper as her attendants. Sydnia Martin and Elaine Gipson became Princesses, Ruby Ann Dossett, Lynn Dossett, Bettie Ann Powell, and Jane Anna Lumpkin were Ladies-in-Waiting, and Cecelia Minnick, Peggy Lee, and Georgia Carol Goss were Maidens. Mrs. Clarice Smith is G. A. Counselor. Rev. S. P. Powell is pastor.

MC ENROLLMENT REACHES 1425

Enrollment at Mississippi College for the fall semester is 1425 student according to Troy M. Mohon, registrar.

Student enrollment by classes shows 325 freshmen 156 male and 169 female; 309 sophomores, 184 male and 125 female; 313 juniors, 185 male and 128 female; 366 seniors, 224 male and 142 female.

The graduate division lists 82 students 32 male and 50 female—Special students number 30, 14 male and 16 female.

Churches Asked To Support Those Working In Foreign Countries

NEW HAVEN, Conn. (RNS)—Member bodies of the World Council of Churches were urged here by its Central Committee to extend their "spiritual support" to men and women working in countries other than their own.

Committee spokesmen at the group's annual meeting defined this support as including an "adequate" briefing on the responsibilities of Christian laymen and laywomen assigned to governmental or commercial tasks abroad.

They said that frequently those who were fervent churchgoers at home became lost to the church when they were placed in foreign environments.

The committee also urged upon the Churches the "urgent importance of encouraging" people to serve abroad in technical assistance programs. It said such service should be approached as a "Christian vocation."

A report on the World Council's program for young people was presented by the Rev. Bengt-Thure Molander of Geneva, executive secretary of its Youth Department. He characterized the present generation as "sober and realistic," one searching for "true foundations," both "material and spiritual."

Mr. Molander reported that the council's annual youth work camps have increased this year to 40. These camps, in which international groups of young people carry on assistance projects in needy areas, numbered only seven when the program was launched in 1949, he said.

At a closing worship service in the Yale Divinity School chapel, Dr. Ernest A. Payne of London, vice-chairman of the Central Committee, said: "We may not walk in step with the world, but that is because we are listening to the music of a different drummer."

Beaumont Asserts Its Opposition To Legal Liquor

First Church, Beaumont, on October 2 went on record as "opposing the legalization of the sale of whiskey in Mississippi."

In adopted resolutions the church asserted: "We know that in his (Governor Coleman's) race for this high office his platform was against the sale of intoxicants sold in our state. Was for a DRY state. We are not willing that this compromise be made and beg Governor Coleman that he not permit this to be so."

Rev. H. L. Fewell is the pastor and Mrs. Laura O. Payne is the church clerk.

Alumni To Meet At MC Oct. 19

Election of officers and a program of alumni activity for the coming year will highlight the annual Mississippi College alumni meeting, according to B. C. Rogers, Morton, president of the alumni association.

The meeting will be held at 2:30 p. m. Saturday, Oct. 19, in connection with the college's annual Homecoming Day. Site of the meeting will be Nelson auditorium on the MC campus.

Another function attracting wide alumni interest is the reception to be given by President and Mrs. R. A. McLemore and the board of trustees honoring President Emeritus and Mrs. D. M. Nelson. This affair will be held in the president's home from 4:00-5:30 p. m.

Homecoming activities will get underway Saturday morning with a parade down Capitol Street, Jackson, at 10:30. A luncheon for alumni will be held at 1:00 p. m. in the college cafeteria. Tickets are now available at the MC business office.

The homecoming football game will be held in Hinds County Memorial Stadium, Jackson, at 8:00 p. m. The Choctaws meet the Millsaps Majors in this fray. Homecoming Queen Elizabeth Waldrop Jackson will be crowned in pre game ceremonies.

Southside Honors 100 S.S. Mbrs. At Training Banquet

South Side Church, Meridian, recently honored approximately 100 Sunday School members and workers at their fourth annual Training Awards Banquet. Members who had earned one or more awards during the past year were eligible to attend.

Sunday School Superintendent, Louie V. Godwin, was Master of Ceremonies. Following the banquet dinner a skit was presented emphasizing the training program as the only real method for building a better Sunday School.

Miss Ruby Cox, Associate Superintendent in Charge of Training, advised that 638 awards have been earned this past year to date. Miss Cox presented the red, blue and gold seals to the workers and stated further that 113 Sunday School workers now hold training Diplomas at South Side.

The speaker for the event was Dr. J. C. Murphy, pastor of the Fifteenth Avenue Church, Meridian. Dr. C. C. Randell, pastor of Highland Church, Meridian, provided music for the occasion.

Rev. W. E. Speed is pastor at South Side and Mrs. Rondal Merrell is Educational Director.

Anglicans Sing Old Hymn To Jazz Rhythm

SINGAPORE (RNS)—Worshippers at St. Andrew's Anglican Cathedral here were startled to find themselves singing a seventeenth century hymn to the rhythm of a jazz tune.

The hymn was "Now Thank We All Our God." The syncopated music to it was written by the Rev. Geoffrey Beaumont of St. George's church, London, composer of a "Jazz Mass" that had its American premiere last April.

Bouquets Now, Please

By Mrs. J. A. Mackie
Holly Springs

I have noticed when a fellow dies,
No matter what he's been—
A saintly chap, or one whole life
Was darkly steeped with sin—
His friends forget the bitter words

They spoke but yesterday,
And now they find a multitude
Of pretty things to say.

It may be fine when one is dead
To have folks talk so—
To have the flowers to come in loads

From relatives you know.
It may be nice to have these things
For those left behind,
But just as far as I am concerned
I really do not mind.

I fancy when I go to rest
Some one will bring to light
Some kindly word or godly act
Long buried out of sight;
But, if it is all the same to you
Just give to me instead
Be bouquets while I'm living
And the knocking when I'm dead.

Don't save your kisses to imprint
On my marble brow.
Nile countless maledictions
Hurled upon me now.
Just one kindly word to me
While I mourn here alone.
Don't save all your eulogy
Leave upon a stone.

What do I care when I'm dead
Morning Gazette
Gave me a write-up
Was a cut in mourning borders

Well, not matter to me a bit
Matter what is said.
Sandy throw your bouquets
Now
Knock me when I'm dead.



DEVOTION—"...for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God."—(RNS Photo).



THE EARTH'S BOUNTY—"A faithful man shall abound with blessings." Pr. 28:20.—(RNS Photo).



GOVERNOR SEES OLD QUAKER BIBLE—FLUSHING, N. Y.—A Bible belonging to the family of John Bowne, a defender of the rights of Quakers in colonial times, is examined by Gov. W. Averell Harriman of New York in the Bowne House here. With him is Mrs. Robert Banning, wearing 18th century wedding gown of Mary Bowne Parsons, an ancestor. Gov. Harriman unveiled a monument inscribed with the Flushing Remonstrance of 1657 and the names of its signers. The Remonstrance is believed to be the first declaration of religious freedom by ordinary citizens in American history. The dedication of the marker, outside the Bowne House, was held in connection with the 300th anniversary of the Remonstrance.—(RNS Photo).

Calvary, Starkville Holding Revival Meet

Rev. G. C. Sansing, pastor of the East End Church, Columbus, is the evangelist for revival services being held this week at Calvary Church, Starkville. The services, which began on October 14, are held each evening at 7:00. Rev. Billy Burrell is the pastor.

Stennis To Preach At W. Union Meet

Rev. D. L. Stennis will be the evangelist for a revival beginning October 20 at West Union Church in Pearl River Association.

Rev. C. C. Weaver is the pastor.

Laneys Celebrate Silver Anniversary



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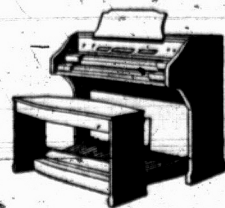
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Names In The News

Rev. Carless Evans, Jr., has resigned the pastorate of the Arkadelphia Church in Lauderdale County to accept the pastorate of the Collins Church, Arkadelphia members honored him with a tea on Sunday, September 29.

Ray Walker, associate pastor at First Church, Meridian, has resigned to accept the pastorate of Tower Grove Church, St. Louis, Missouri.

James McFarland, pastor of Hickory Grove Church in Lauderdale County, has resigned to become pastor at Pleasant Hill Church in Camilla, Georgia.

Rev. C. A. Roth, the new pastor at Kewanee and Toomsaba, came to Lauderdale Association from New Orleans Seminary.

Rev. Charles Gentry will be the evangelist during the revival at Key Field Church, Meridian, October 20-27. Rev. Judd Allen is the pastor.

Dr. W. Levon Moore, pastor, Second Avenue Church, Laurel, is the speaker for the radio devotional at 6:05 a. m. this week, October 14-18, over Station WMAL, Laurel.

Rev. Malcolm O. Tolbert, missionary to Brazil, will be the evangelist for revival services at First Church, Gulfport, October 20-27. Rev. Billy S. Hillburn, Minister of Music at East Grand Avenue Church, Dallas, Texas, will direct the music. Dr. Landrum P. Leavell is the pastor.

Rev. Edward McKeithen, pastor of the Junior Grove Church in Pearl River County and former pastor of the Collinsville Church for six years, his daughter, and grandson were seriously injured in an automobile accident at Poplarville Wednesday afternoon, October 9. Mr. McKeithen, Mrs. Clayton Diggins, his daughter, and her seven-month-old child, Dean Diggins, are in a Poplarville hospital.

Miss Mary Alice Ditsworth, Southern Baptist missionary to Indonesia, may now be addressed at Djalan Tengku Umar 7A, Bandung, Java, Indonesia. Miss Ditsworth is a native of Lucedale and makes her permanent American home in Pascagoula, Miss.

Rev. Houston Inman has accepted the pastorate of North Winona Mission, to be effective October 13 or 20. He was formerly pastor of the Ogden Church in Yazoo County. Rev. C. B. Hamlet, III is pastor of First Church, Winona.

NEW ORLEANS, La. — Assignment of full-time chaplains on merchant ships was urged here by a former seaman who became a Roman Catholic priest.

Foundation Heads Have Meeting

GLORIETA, N. M. (BP)—Baptist Foundation secretaries from throughout the Southern Baptist Convention compared notes with each other during a three-day summer workshop at Glorieta Baptist Assembly here.

The secretaries represented the various state Baptist conventions and the Southern Baptist Convention Their responsibility is to see that endowments, bequests, trusts, annuities, and other funds are administered to benefit Southern Baptist activities.

The secretaries spend part of their time at Glorieta discussing the exact duties their conventions have assigned to them. They compiled much of this comparative information into a workbook.

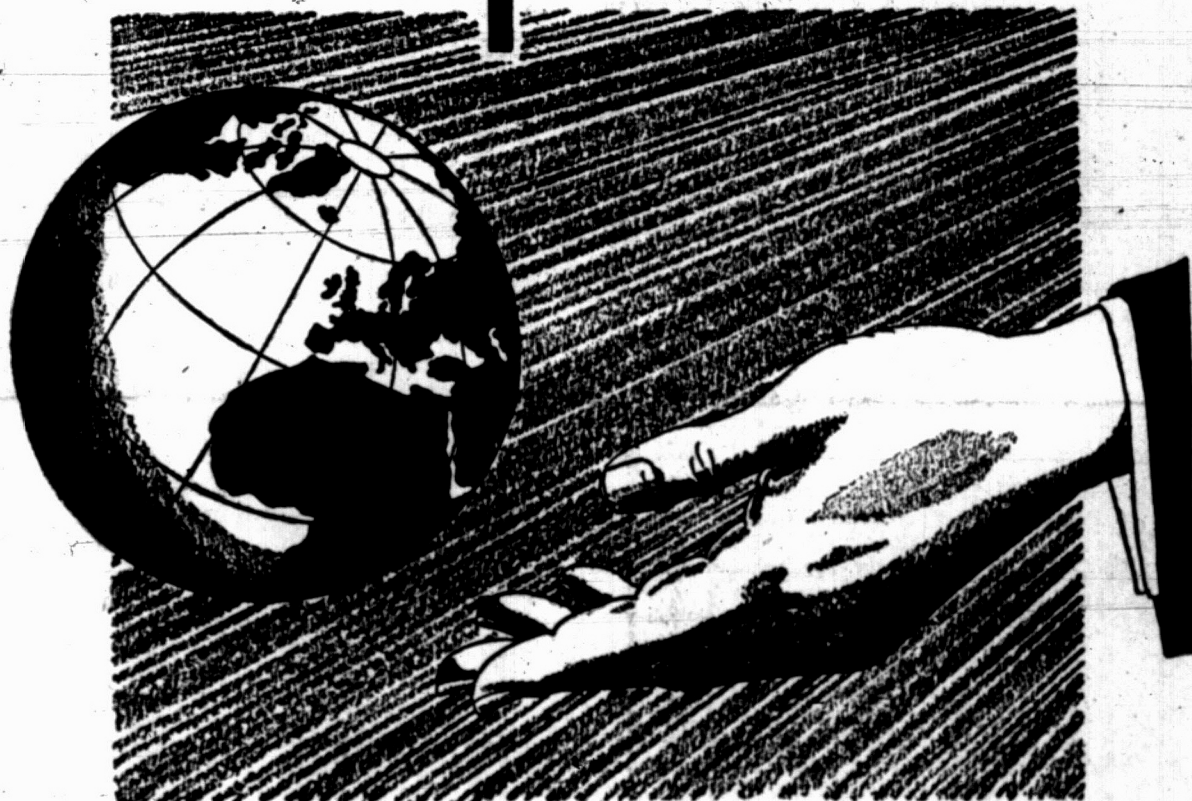
Their organization, known as the Association of Baptist Foundation Executives, named a committee to study the amount of uniformity there is in the work of the various secretaries.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



MARK WESLEY ANNIVERSARY—BOSTON—Methodists and Episcopalians participated in a service in historic Old North Church (Christ Episcopal) here to commemorate the 250th anniversary of the birth of Charles Wesley, famed hymn writer. The service also marked the 221st anniversary of Charles Wesley's appearance in the pulpit of the 234-year old church on Sept. 26, 1736. In his sermon Bishop John Wesley Lord preached on the same topic as did Wesley: "The One Thing Needful."—(RNS Photo).

The COOPERATIVE PROGRAM



A Helping Hand to a Needy World

Buenos Aires, Argentina
October 14, 1957

Dear Fellow Mississippi Baptists:

As we survey here at close range something of the need for world missions we are becoming more conscious of our opportunities at home to help meet this growing need right now.

We Mississippi Baptists this month face the greatest mission challenge of our history in our effort to give the \$301,401.38 through the Cooperative Program necessary to reach our budget of \$1,900,000 for this Convention year.

We are grateful for the \$1,598,598.62 given through September, an increase of 6.61% over the same period a year ago, but our October gifts must be increased sharply in order to reach our objective.

We are well able to do it. The need is acute. The cause of Christ constrains us. May we urge every Mississippi Baptist and every Mississippi Baptist Church to rally to this tremendous challenge.

Yours truly,
CHESTER L. QUARLES
Executive Secretary-Treasurer

P. S.: Mail your gifts for Cooperative Program causes in order for them to arrive at Box 530; Jackson, by October 31st.

Sunday School Department

E. C. WILLIAMS, Secretary **PAUL D. BOOTHE, Associate**
MISS CAROLYN MADISON, Elementary Secretary
MRS. JUDSON IRWIN, Office Secretary

STATE MISSION DAY

The fourth Sunday in each October is State Mission Day in the Sunday schools.

This year that is Sunday, October 27, which time is near. The purpose of this program each year is twofold: One, to inform all the people year by year on the great and important matter of State Missions; and, two, to give an opportunity for the people to make a special financial offering for State Missions.

The needs are always great and the opportunities many. Each year there are increasing demands made upon us for financial help within the borders of our own state for the work of spreading the message of Christ and strengthening the work in so many places.

A special program has been prepared by our own state executive secretary - treasurer, Dr. Chester L. Quarles, for use in presenting the needs of our work. This program has been mailed to all superintendents. If you did not get your copy, write us and we will send you one. We have a limited supply here in the state office of the Sunday School Department. This program may also be found on pages 11 and 12 of the October

Issue of the Sunday School Builder.

The special emphasis this year is the part our state can have in the "30,000 Movement" of the Southern Baptist Convention. That is, the matter of helping in the establishment of 30,000 additional churches and preaching stations by 1964 in the territory of the Southern Baptist Convention.

This is certainly a most needed and also challenging program. There are literally thousands and thousands of people not within practical reach of a church. They need to be provided for; and many of them can be reached for Christ and His church if we will only organize churches near them. People do not go far to church. They can be reached and won by this program to add these additional churches within the next few years.

So, Brother Superintendent, make Sunday, October 27, a great day in your school by giving special emphasis to State Missions in the Sunday schools, and also work out with the pastor a plan for a special offering on that day to go to work in our own state.

Send all such offerings to: Dr. Chester L. Quarles, Box 530, Jackson, Miss.

E. MORTON CHURCH IS ORGANIZED



On Sunday afternoon, October 6, the East Morton Mission was constituted as the East Morton Church, with ordained preachers and deacons present serving as the Organization Council.

Those on the program included Rev. James Harrell, Scott

Fleda McElvoy Joins Ruleville Staff



Fleda McElvoy

Miss Fleda McElvoy, a graduate of Mississippi College, has begun her work as Education Director and secretary at Ruleville Church.

Miss McElvoy is a native of Bolton.

Three Monroe Churches Begin Fulltime Program

Alea Missionary R. B. Patterson reports that three additional churches now have a full-time program in Monroe County Association.

The Friendship Church near Aberdeen has begun their work on a fulltime basis.

The Becker Church, after maintaining a half-time program for many years, adopted a full-time program on Sunday, October 6, under the leadership of Pastor W. M. Reeves. The church observed the occasion with an all-day program and dinner on the church grounds.

Liberty Church, under the leadership of Rev. Louis Carson, also began a full-time program on October 6.

Gentry To Lead Key Field Meet



Rev. Charles Gentry of Booneville will be the evangelist for the fall revival at the Key Field Church, Meridian, Oct. 27.

Extensive plans, including a religious census, are under way in preparation for the meeting, according to the pastor, Rev. Judd R. Allen.

Services will be held at 10 a. m. and 7:30 p. m.

Mr. Gentry is pastor of the Osborne Creek and Thrasher churches in Prentiss County and holds degrees from Mississippi College and Southwestern Seminary.

Van Winkle Has 12th Anniversary of Pastor H. A. Milner

Sunday, October 6, Van Winkle Church, Jackson, observed the twelfth anniversary of its pastor, Rev. H. A. Milner, with "Milner Appreciation Day."

A special bulletin honoring the Milner family was used. The Woman's Missionary Society sponsored a reception Sunday night immediately following the worship hour. J. O. Ward, Chairman of Deacons, presented to the Milner family on behalf of the church, an 8 millimeter movie camera, a light bar and a carrying case.

Van Winkle Church has experienced phenomenal growth during the twelve years of Milner's leadership. The Sunday School enrollment has grown from 233 to 1171 and the Training Union enrollment from 76 to 593. The resident church membership is now 1050 as compared to 242 twelve years ago. The Woman's Missionary Union now has 170 enrolled, including its Auxiliaries. In 1945 this enrollment was 92. The church now has a fully graded choir program which includes six choirs with an enrollment of 206. An active Brotherhood organization has been functioning for several years.

During Milner's ministry, an Educational Annex was added to the building that was destroyed by fire in 1953. Since that time, the church has been completely rebuilt with an auditorium seating 1,000 and a three-story educational building. Church property value has risen from \$19,000 to \$555,000.00.

Rev. Milner was born in Scott County and graduated from Lena High School. He attended Clarke College and was graduated from Mississippi College. He later attended New Orleans Seminary. He is married to the former Rachel Cranford. The Milners have two children, Clara Lee and Herman, Jr. This two-year pastorate is the longest ministry of any present Baptist minister in Jackson.

New Officers For Ministerial Club At Blue Mountain



The Ministerial Club of Blue Mountain College has elected officers for the first semester of the 1957-58 session. They are, left to right: Vice-President, Rev. Kermit McGregor, pastor, Pleasant Ridge Church, Union County; Secretary, Rev. A. L. Flynt, pastor, Locust Grove Church, Union County; and President, Rev. John Hopper, pastor, West Ripley Church, Tip-

pah County.

These ministers working toward their degree from Blue Mountain while they serve churches of this area, drive from their homes each day.

They meet one morning each week for special study and lab work. This session they are making a thorough study of the subject of "Reading." The first meeting of this session was held

on October 9 at 10 o'clock, at which time Mrs. Elma Lois McKinstry spoke to the group on the topic "The Art of Reading the Scripture."

Rev. Joseph N. Triplett, pastor of Lowrey Memorial church is adviser for the club, and makes plans with the ministers for their special study for the entire session.

Merritt To Lead Cartersville Revival



Rev. H. A. Merritt

A revival meeting will be held at Cartersville Church October 20-27, with Rev. H. A. Merritt as the evangelist.

Mr. Merritt fulltime evangelist, has conducted four revivals in Lebanon Association already this year.

Libbourn McCollough music director at Cartersville (who was recently licensed to preach by the church), will be in charge of music for the revival.

Rev. D. W. Nix is the pastor.

First, Columbia Adopts Resolutions Honoring J. R. Davis

First Church, Columbia, has adopted resolutions in appreciation of Rev. J. R. Davis, who served as their pastor from January, 1955 until August, 1957, when he was called to the pastorate of Melrose Church, Roanoke, Virginia.

After a summation of the progress shown under the leadership of Pastor Davis, the resolutions continue: "It is believed that these statistical facts are evidence of the success and unselfish efforts on the part of said pastor to minister unto the church members and especially unto the lost persons about us, and that the clear vision, keen understanding, sound judgment, and wise counsel of our said pastor greatly contributed to the record of progress during his pastorate; and we desire to express our gratitude and appreciation for the unselfish life of service on the part of J. R. Davis."

Grady Smith To Lead 38th Avenue Revival



Grady Smith

Rev. Grady H. Smith, superintendent of missions in Smith and Jasper Counties, will be the evangelist for the revival at Thirty-eighth Avenue Church, Hattiesburg, October 20-27, with services daily, 9 a. m. and 7:30 p. m. Mr. Smith lives at Sylva, Tenn.

Ezio De Oliveira, church music and educational director, will direct the music for the revival. Rev. V. C. Windham is pastor.

Religious Emphasis Week Scheduled At School of Nursing



The Department of Religion at Mississippi Baptist Hospital announces that its fall Religious Emphasis Week will be conducted beginning Monday, October 21, and continuing through October 24. The meetings will be in the Chapel of the Gilfoy School of Nursing each evening at 6:00 p. m.

Chaplain James B. Parker announced that Rev. Schuyler M. Batson, associate pastor, First Church, Jackson, will be speaker each evening. The music will be under the direction of Bill Jarvis, minister of music at Northside Church, Jackson.

The meetings are a part of the regular religious program of the hospital's School of Nursing and are one of two such meetings held each year.

The public is invited to attend these meetings.

CORINTH (LEAKE) GOES FULLTIME.

Corinth Church in Leake County, Rev. Leroy Callahan, pastor, began full-time services recently.

During the past church year Corinth has had a total of 25 additions, has built new Sunday School rooms, put siding on the church and painted it, and bought new song books. A Young Adult Department was organized in Training Union that has grown from four to 18, reaching the standard last quarter.

The church went from half-time to full-time, raising the pastor's salary from \$100 to \$300 monthly.

PATNA, India — Christians of India must "exercise a never-failing vigilance in seeing that they are not molested or deprived of their religious and civic rights bit by bit," the president of the All-India Conference of Indian Christians said here.

BRAXTON CALLS BURNIS BARRETT



Rev. Burnis Barrett

Rev. Burnis Barrett has resigned the pastorate of the Rolling Creek Church to become pastor at Braxton Church.

Mr. Barrett is a graduate of Mississippi College and has attended New Orleans Seminary for one year. He plans to return to the seminary in January to continue his studies.

He is married to the former Clotene Hughes of Jackson. The couple have a two-year old daughter Robin.

ASSUMES DUTIES AT WEST LAUREL



Bill Ray

Bill Ray, a native of Louisville, Kentucky, assumed his duties as Minister of Music and Education at West Laurel Church, on September 15.

He comes to West Laurel from a similar position at First Baptist Church, Hammond, Louisiana. In addition to the Hammond Church, Mr. Ray has served at Calvary Church, Mobile, Alabama.

Mr. Ray received his Bachelor of Arts degree from Mississippi College and the Master of Religious Education degree from New Orleans Seminary.

Mr. Ray is married to the former Charlene Williams of Bogalusa, Louisiana.

Utica Church Asks Withdrawal of Hays' Invitation To Speak

The Baptist Record is in receipt of a copy of a Resolution passed by the Utica Baptist Church protesting the presence of Congressman Brooks Hays, president of the Southern Baptist Convention, at the forthcoming meeting of the Mississippi Baptist Convention and requesting the officers of the Convention to withdraw the invitation to him to speak before the body.

The Resolution declared that the membership of the church "believes that peace and harmony between the colored and white races can best be attained through a segregated so-

Mississippi College's Request Passed On To State Convention

The State Convention Board, in its September 16-17 meeting, voted to recommend to the State Convention November 12-14 that the authority of Mississippi College to borrow money from the FHA be increased. The complete motion follows:

"That the authority given to Mississippi College to borrow money from the FHA be increased from \$400,000 to \$600,000 provided the restrictions, as found on page 57 of the 1956 Mississippi Baptist Convention annual be adhered to, which restrictions are as follows:

1. That the proposal be substantially self-liquidating.
 2. That the institution involved would agree that 25% or more of the capital needs funds, if any, which may accrue from the Cooperative Program following the present 5 year program would be applied toward reducing ahead of schedule any outstanding bonds.
 3. That each proposal involving the issuance of bonds be submitted to the Mississippi Baptist Convention for action.
- "It is further recommended that authority be given Mississippi College by the Convention to use these funds for the erection of either a boys' and a girls' dormitory of the student center building with the Board of Trustees authorized to make final selection."

WASHINGTON D. C. — American colleges have been asked by the Christianform organization here to honor the student martyrs of last fall's Hungarian revolt during football games held on Sat., Nov. 2.

and "Mr. Hayes, president of the Southern Baptist Convention and politician from Arkansas, seems to have placed politics above principles in the 'Little Rock occupation' by federal troops, and although described by himself as a 'moderate,' has proven himself to be an avowed integrationist and an enemy to the Southern people who believe in the segregated way of life."

The Resolution was signed by H. A. Coffron, church clerk.

NEW PASTOR AT OLIVE BRANCH



Robbie Harris

Rev. Robbie J. Harris, the new pastor at Olive Branch, is a native of Texarkana, Texas. He received the B. A. degree from Baylor University and the B. D. and Th. M. degrees from Southern Seminary, Louisville, Kentucky. He has served pastorates in Texas and Kentucky, and came to Olive Branch from Kirkwood Church, Mercer County, Kentucky.

Mrs. Harris, the former Mary Ann Gegan from Memphis, is also a Baylor graduate.

JACKSON IS PRES. MC FRESHMEN

Jimmy Jackson, Greenwood, will be freshman class president at Mississippi College this year.

Other officers elected by the class are: Dorsey Deaton, Memphis, Tenn., vice-president; Barbara Edwards, Tupelo, secretary; Betsy Banta, New Orleans, reporter; Betty Hand, Jackson, treasurer.

BAPTIST UNION FORMED IN ITALY

A Baptist Union of Italy has been formed, placing the administration of Italian Baptist cooperative affairs almost entirely in the hands of Italian churchmen. The new union consists of 57 churches and 41 preaching stations. Baptist work was begun in Italy in 1863 by English missionaries who were followed by Southern Baptists in 1870.

S'Western Professors On Sabbatical Leave

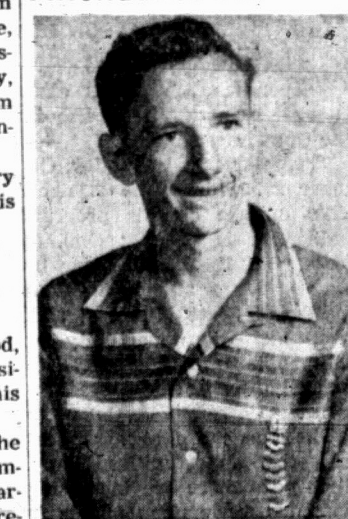
Five members of the teaching faculty at Southwestern Seminary are on sabbatical leave this semester.

Dr. R. Othel Feather, director of field work for the School of Religious Education, and Dr. Philip Harris, professor of youth religious education, are doing advanced study at Columbia Teacher's College in New York.

Dr. Huber Drummwright, professor of New Testament, is studying at Princeton University. Dr. Franklin Segler, professor of pastoral ministry, is at Boston University School of Theology.

The dean of the School of Church Music, James C. McKinney, is studying for his Doctor of Musical Arts degree at the University of Southern California in Los Angeles.

Receives 10-Year Attendance Pin



John T. Whitley

John T. Whitley, (shown above) 18-year-old son of Mr. and Mrs. John Whitley, Route 4, Jackson, has received a Sunday School pin for 10 years' perfect attendance. His mother, Mrs. John Whitley, has completed nine years' perfect attendance.

The two are members of Paul Truitt Memorial Church, where Henry Wiltshire, 13-year-old son of Mrs. O. J. Walker of Route 4, Jackson, has received a pin for finishing his first year of perfect attendance.

Rev. J. L. Reeves is pastor.

Off The Record

Young lady acknowledging an introduction: "Oh, I've heard so much about you. Now I'd like to hear your side."

—Washington Post

The four-year-old was learning to return thanks.

For three years she has been coaxed, pleaded with, nagged at "to please eat your food!"

Her first spontaneous effort went like this:

"God we thank Thee for this food. Please help me eat it."

—Chastity & Children

An Australian was trying to impress a Texan with the wonders of his country but then the Texan saw a kangaroo. Drawled the man from the Lone Star State: "Ah'll grant you one thing that's for sure. Your grasshoppers are bigger'n ours."

—Arkansas Baptist

"I'll have to have a raise, sir," said the young bookkeeper. "There are three companies after me."

"What three?" demanded the boss.

"Light, telephone and water."

—Watchman-Examiner

A pre-schooler with considerable TV watching experience wasn't stumped for a remedy when her mother lost her voice in a recent siege of laryngitis. "You got no sound, Mama," diagnosed the tot. "Maybe you need a new tube."

—Baptist Courier

And then there's the Taxes yarn about the woman who called her husband and asked: "Will you get the car out, Tex, and drive the kids to the backyard so they can play?"

—Baptist and Reflector

"Any big men born around here?" a tourist asked in a condescending tone.

"Nope," responded the native. "Best we can do is babies. Different in the city, I suppose."

—The RRoary Sprocket

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